

PHOTO NO. 1210451 LOT NO. 2000/04/677 MAP REFERENCE CIA-RDP78-05867A000520730010/2 LATITUDE 121 LONGITUDE 34E

COUNTRY PROVINCE 25X1A

| AREA NO    | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------------|---------|---------------|---------|---------|---------|---------|
| CH         | AGG     | ALA           | 3CA     |               |         |         |         |         |
| \$ H A N G | 5       | - H A I       | 10      | N V B         | 15      | \$ H P  | 20      | Y       |
| D          | 25      | H U - T U N G | 30      | H U C H W A N | 35      | C       | 40      |         |
| L A \$ \$  | 45      | P T H         | 50      | 2             | 1       | 0       |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
|----------------|------|---------|-------|--------------|-------|
| Aug 67         | 4    | 2       | B     | 3            |       |
| CLASSIFICATION |      |         |       | CAPTIONED BY |       |
| CONF           |      |         |       | LEB          |       |

|                                                                  |  |                 |  |                                   |  |                           |  |                      |  |
|------------------------------------------------------------------|--|-----------------|--|-----------------------------------|--|---------------------------|--|----------------------|--|
| PHOTO NO.<br>GOC 6666                                            |  | LOT NO.<br>5668 |  | MAP REFERENCE<br>CIA-RDP78-05867A |  | LATITUDE<br>00520730010-2 |  | LONGITUDE<br>121 34E |  |
| COUNTRY<br>✓                                                     |  |                 |  | PROVINCE<br>[REDACTED]            |  |                           |  | 25X1A                |  |
| AREA NO.<br>CH                                                   |  | SUBJECT         |  | SUBJECT                           |  | SUBJECT                   |  | SUBJECT              |  |
| \$ H A N G - H A I                                               |  | 10              |  | N V B                             |  | 15                        |  | \$ H P               |  |
| D H - T U N G                                                    |  | 30              |  | H U C                             |  | 35                        |  | H W A N              |  |
| C L A P \$                                                       |  | 45              |  | P T H                             |  | 50                        |  | 2 1 3                |  |
| Correction                                                       |  |                 |  |                                   |  |                           |  |                      |  |
| 3, 26, 30 25X1A                                                  |  |                 |  |                                   |  |                           |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY                           |  | CLASS                     |  | NO. OF CARDS         |  |
| August 67                                                        |  |                 |  |                                   |  |                           |  | [REDACTED]           |  |
| CLASSIFICATION<br>SECRET/NFD                                     |  |                 |  | CAPTIONED BY<br>R/B               |  |                           |  |                      |  |
| FORM NO. 1 Am 56 174 USE PREVIOUS EDITIONS                       |  |                 |  |                                   |  |                           |  |                      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000520730010-2 |  |                 |  |                                   |  |                           |  |                      |  |

|                                                                                                                                               |  |                                                                  |  |                          |  |                   |  |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------------------|--|-------------------|--|---------------------|--|
| PHOTO NO.<br>G                                                                                                                                |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2 |  | MAP REFERENCE<br>1210462 |  | LATITUDE<br>25X1A |  | LONGITUDE<br>12134E |  |
| COORDINATES                                                                                                                                   |  | PROVINCE                                                         |  | SUBJECT                  |  | SUBJECT           |  | SUBJECT             |  |
| AREA NO.<br>C                                                                                                                                 |  | SUBJECT<br>AGG                                                   |  | SUBJECT<br>ALA           |  | SUBJECT<br>3CH    |  | SUBJECT<br>N V B    |  |
| SUBJECT<br>H A N G                                                                                                                            |  | SUBJECT<br>H A I                                                 |  | SUBJECT<br>N V B         |  | SUBJECT<br>H P Y  |  | SUBJECT<br>D        |  |
| SUBJECT<br>H U                                                                                                                                |  | SUBJECT<br>T U N G                                               |  | SUBJECT<br>P T H         |  | SUBJECT<br>2 1 3  |  | SUBJECT<br>40       |  |
| SUBJECT<br>45                                                                                                                                 |  | SUBJECT<br>50                                                    |  | SUBJECT                  |  | SUBJECT           |  | SUBJECT             |  |
| <p style="text-align: center;"><u>HUCHWAN CLASS</u></p>                                                                                       |  |                                                                  |  |                          |  |                   |  |                     |  |
| DATE OF PHOTO                                                                                                                                 |  | TYPE                                                             |  | QUANTITY                 |  | CLASS             |  | NO. OF CARDS        |  |
| Aug 67                                                                                                                                        |  | 4                                                                |  | 3                        |  | B                 |  | 3                   |  |
| CLASSIFICATION                                                                                                                                |  | CAPTIONED BY                                                     |  | SUBJECT                  |  | SUBJECT           |  | SUBJECT             |  |
| Secret/NFD                                                                                                                                    |  | KEB                                                              |  | SUBJECT                  |  | SUBJECT           |  | SUBJECT             |  |
| <p>FORM NO. 17A Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2</p> <p style="text-align: center;">PHOTO ANALYSIS REPORT</p> |  |                                                                  |  |                          |  |                   |  |                     |  |

PHOTO NO. GOON 71846 ID. 2000/04/17 MAP REFERENCE A-RDP78-05867 LATITUDE A000520730010-2 LONGITUDE 121 34E

COUNTRY 25X1A PROVINCE [REDACTED]

AREA NO. CH SUBJECT [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED]

S H A N G - H A I 10 N V B 15 B H P 20

D 25 H U - T U N G 30 H U C H W A N 40

C L A P 45 P T H 50 2 1 3 B

*Correction*

3. 26. 30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

AUGUST 67

CLASSIFICATION

SECRET/NFD

CAPTIONED BY

NFB

FORM NO. 1 Jan 56

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 PHOTO ANALYSIS REPORT A000520730010-2

GPO 871-265

PHOTO NO. 1210463 LOT NO. 2000/04/17 MAP REFERENCE CIA-RDP78-05867A000520730010-2 LATITUDE 39 05 20 N LONGITUDE 121 34 E

COUNTRY PROVINCE 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | AGG     | ALA     | 3CH     |         |         |         |         |         |
| 5       | H A N G | -       | H A I   | 10      | N V B   | 15      | H P     | 20      |
| 25      | D       | H U     | -       | T U N G | 30      | P T H   | 2       | 13      |
| 45      |         |         |         | 50      |         |         |         |         |

HUCHUAN CLASS

3 26,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Aug 67        | 4    | 3       | B     | 3            |        |

CLASSIFICATION SECRET/INF CAPTIONED BY KE/3

PHOTO NO: 0001218464 LOT NO: 02568162 MAP REFERENCE: A-RDP78-05867A LATITUDE: 000520730010-2 LONGITUDE: 121 34E  
 COUNTRY: Approved For Release 2000/04/16 PROVINCE: [REDACTED] 25X1A

| AREA NO                   | SUBJECT       | SUBJECT              | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT       | SUBJECT       |
|---------------------------|---------------|----------------------|---------------|--------------|---------------|----------------------|---------------|---------------|
| <u>CH</u>                 |               |                      |               |              |               |                      |               |               |
| <u>\$ H A N G - H A I</u> | <sup>5</sup>  |                      | <sup>10</sup> | <u>N V B</u> | <sup>15</sup> | <u>8</u>             | <u>\$ H P</u> | <sup>20</sup> |
| <u>D</u>                  | <sup>25</sup> | <u>H U - T U N G</u> | <sup>30</sup> |              | <sup>35</sup> | <u>H U C H W A N</u> | <sup>40</sup> |               |
| <u>C Z A</u>              | <sup>45</sup> | <u>P D H</u>         | <sup>50</sup> | <u>2 1 1</u> |               |                      |               |               |

Correction

DATE OF PHOTO: August 67 TYPE: 32130 QUALITY: 25X1A CLASS: [REDACTED] NO. OF CARDS: [REDACTED]  
 CAPTIONED BY: LEB  
 CLASSIFICATION: Secret/NFD

|                                                                                                                                 |         |                                 |         |                  |         |                |              |           |         |
|---------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------|---------|------------------|---------|----------------|--------------|-----------|---------|
| PHOTO NO. 1210464                                                                                                               |         | LOT NO. 566173                  |         | MAP REFERENCE    |         | LATITUDE       |              | LONGITUDE |         |
| 500                                                                                                                             |         | Approved For Release 2000/04/17 |         | CIA-RDP78-05867A |         | 000520730010-2 |              | 121 34E   |         |
| COUNTRY                                                                                                                         |         |                                 |         | PROVINCE         |         |                |              | 25X1A     |         |
| AREA NO                                                                                                                         | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT          | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT   | SUBJECT |
| CH                                                                                                                              | AGG     | ALA                             | 3CH     |                  |         |                |              |           |         |
| BHAN                                                                                                                            | 5       | -HAN                            | 10      | NVB              | 15      |                | BH           | 20        |         |
| D,                                                                                                                              | 25      | HU                              | 30      | TUNG             | 35      | PT             | 40           | 21        |         |
|                                                                                                                                 | 45      |                                 | 50      |                  |         |                |              |           |         |
| HUCHUAN CLASS                                                                                                                   |         |                                 |         |                  |         |                |              |           |         |
| DATE OF PHOTO                                                                                                                   |         |                                 |         | TYPE             | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF |         |
| Aug 67                                                                                                                          |         |                                 |         | 4                | 3       | B              | 3            |           |         |
| CLASSIFICATION                                                                                                                  |         |                                 |         | CAPTIONED BY     |         |                |              |           |         |
| Secret/NFD                                                                                                                      |         |                                 |         | R/S              |         |                |              |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2<br>PHOTO ANALYSIS REPORT |         |                                 |         |                  |         |                |              |           |         |

|                       |   |                    |   |                                                 |   |                 |   |                  |   |
|-----------------------|---|--------------------|---|-------------------------------------------------|---|-----------------|---|------------------|---|
| PHOTO NO.<br>600      |   | LOT NO.<br>1210465 |   | MAP REFERENCE<br>CIA-RDP78-05867A000520730010-2 |   | LATITUDE<br>121 |   | LONGITUDE<br>32E |   |
| COUNTRY               |   |                    |   | PROVINCE<br>D0499                               |   |                 |   |                  |   |
| AREA NO.<br>CH        |   | SUBJECT<br>AKV     |   | SUBJECT                                         |   | SUBJECT         |   | SUBJECT          |   |
| W                     | U | -                  | L | A                                               | I | G               | A | T                | E |
| U                     | - | L                  | A | I                                               | P | A               | R | A                | T |
| W                     | E | R                  | E | R                                               | V | E               |   |                  |   |
| SCENIC                |   |                    |   |                                                 |   |                 |   |                  |   |
| DATE OF PHOTO         |   |                    |   | TYPE                                            |   | QUALITY         |   | CLASS            |   |
| 6 7 4                 |   |                    |   | 2                                               |   | 3               |   | 1                |   |
| CLASSIFICATION<br>CNY |   |                    |   | CAPTIONED BY<br>RFB                             |   | SOURCE          |   |                  |   |

FORM NO. 174  
1 Jan 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2

PHOTO ANALYSIS REPORT

GPC 871-285



PHOTO NO. 600 1210466 LOT NO. D-53867 MAP REFERENCE A-RDP78-05867 LATITUDE 000520730010-2 LONGITUDE 121 32E

COUNTRY PROVINCE D0499

AREA NO CH SUBJECT ALF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

WU-LAI T<sup>10</sup>YAI CA<sup>15</sup>L MAN<sup>20</sup>-

POWERED<sup>25</sup> RAIL<sup>30</sup> CART<sup>35</sup> U<sup>40</sup>

\$LED<sup>45</sup> IN RESORT<sup>50</sup> AREA OF

WU-LAI

32 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION COPY CAPTIONED BY RFB

[illegible]

PHOTO NO. 1210468 LOT NO. 2000/04/1762 MAP REFERENCE CIA-RDP78-05867A000520730010-2 LATITUDE 27 38 N LONGITUDE 121 32 E

COUNTRY PROVINCE DO499

| AREA NO | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-------------|---------|---------|---------|---------|---------|
| ETW     | C81     | C56     |             |         |         |         |         |         |
| WU-L    | 5A1     |         | 10ABORIGINE | 15      |         |         |         | 20HA    |
| RVE     | 25BT    |         | 30DANCE     | 35      |         |         |         | 40      |
|         | 45      |         | 50          |         |         |         |         |         |

2

|                |    |      |         |              |              |       |
|----------------|----|------|---------|--------------|--------------|-------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| Dec            | 67 | 4    | 13      | 3            | 2            |       |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |       |
| Conf           |    |      |         | LKB          |              |       |

PHOTO NO. *1210469* LOT NO. *5838172* MAP REFERENCE *A-RDP78-05867* LATITUDE *20 05 20 73 00 10 2* LONGITUDE *121 32 E*  
 COUNTRY *Approved For Release 2000/04/17* PROVINCE *D0499*

| AREA NO                | SUBJECT    | SUBJECT          | SUBJECT                  | SUBJECT              | SUBJECT   | SUBJECT   | SUBJECT    | SUBJECT   |
|------------------------|------------|------------------|--------------------------|----------------------|-----------|-----------|------------|-----------|
| <i>ETW</i>             | <i>C51</i> | <i>C56</i>       | <i>C81</i>               |                      |           |           |            |           |
| <i>W U - L A I</i>     | <i>5</i>   |                  | <i>A B O R I G I N E</i> | <i>10</i>            |           | <i>15</i> | <i>C A</i> | <i>20</i> |
| <i>R R Y I N G</i>     | <i>25</i>  | <i>B R I D E</i> | <i>30</i>                | <i>E - T O - B E</i> | <i>35</i> |           |            | <i>40</i> |
| <i>N B A C K</i>       | <i>45</i>  | <i>P A C K</i>   | <i>50</i>                | <i>W E D D I N G</i> |           |           |            |           |
| <i>C A R R I A G E</i> |            |                  |                          |                      |           |           |            |           |

DATE OF PHOTO *8, 10* TYPE *25X1A*  
 QUALITY *13* CLASS *3* NO. OF CARDS *3* SOURCE *[REDACTED]*  
 CLASSIFICATION *Conf* CAPTIONED BY *26B*

PHOTO NO. 1210471 LOT NO. 2556767 MAP REFERENCE A000520730010-2 LATITUDE 121 30E LONGITUDE 25X1A

COUNTRY Approved For Release 2000/04/11 : CIA-RDP78-05867A000520730010-2 PROVINCE

AREA NO. CH SUBJECT 3G9 AM9 AEI

\$ H A N G - H A I N A V A L B A \$ E

W U - \$ U N G C O A S T A L \$

G N A L \$ T A T I O N & T I D E G A U G E

C. U/I INDUSTRIAL FAC., R. LKG NW

FR YANG-TZE R.

3, 23, 25, 30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Sept 6 7 3 3 B 3

CLASSIFICATION Sec/NFO/No Dissem ABD/cont DISSEM

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1210470 LOT NO. 2556767 MAP REFERENCE A000520730010-2 LATITUDE 121 30E LONGITUDE 25X1A

COUNTRY Approved For Release 2000/04/11 : CIA-RDP78-05867A000520730010-2 PROVINCE

AREA NO. CH SUBJECT 3CD

R I G A \$ C L A \$ D E \$ T R O Y E R

# 2 0 6 O F F W U - \$ U N G \$ P

I T, \$ H A N G - H A I

3, 30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Sept 6 7 3 3 B 1

CLASSIFICATION Sec/NFO/No Dissem ABD/cont DISSEM

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 600 1210472 LOT NO. P 56767 MAP REFERENCE A000520730040-2 LONGITUDE 120 52E  
COUNTRY Approved For Release 2000/04/16 : CIA-RDP78-05867A000520730040-2 PROVINCE

AREA NO. CH SUBJECT D2C Am9 384 SUBJECT SUBJECT SUBJECT SUBJECT 25X1A

CH A O<sup>5</sup> - L I E N<sup>10</sup> T A O<sup>15</sup> (1 8) 8<sup>20</sup>  
G N A L<sup>25</sup> S T A T<sup>30</sup> I O N A P P R O A C<sup>40</sup>  
H I N G<sup>45</sup> C H A I N G<sup>50</sup> - T A O

PROB RADAR, ~~SEA R~~ ~~COAST~~  
(BARELY VISIBLE)

2, 23, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Sept 6 7 3    | 3    | 3       | B     | 3            |    |

CLASSIFICATION Sec/NKD/NDI... CAPTIONED BY 25X1C

|                                                                             |  |                   |  |                                                 |  |                     |  |                       |  |
|-----------------------------------------------------------------------------|--|-------------------|--|-------------------------------------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO<br>6091 1210473                                                    |  | LOT NO<br>P-56783 |  | MAP REFERENCE<br>CIA-RDP78-05867A000520730040-2 |  | LATITUDE<br>120 52E |  | LONGITUDE<br>25X1A    |  |
| COUNTRY<br>Approved For Release 2000/04/10 : CIA-RDP78-05867A000520730040-2 |  |                   |  | PROVINCE<br>[REDACTED]                          |  |                     |  |                       |  |
| AREA NO<br>CH                                                               |  | SUBJECT<br>D2C    |  | SUBJECT<br>AM9                                  |  | SUBJECT<br>384      |  | SUBJECT<br>[REDACTED] |  |
| CH                                                                          |  | A                 |  | O                                               |  | 5                   |  | L                     |  |
| I                                                                           |  | E                 |  | N                                               |  | 10                  |  | T                     |  |
| A                                                                           |  | O                 |  | 15                                              |  | S                   |  | I                     |  |
| G                                                                           |  | N                 |  | A                                               |  | L                   |  | 25                    |  |
| S                                                                           |  | T                 |  | A                                               |  | T                   |  | 30                    |  |
| I                                                                           |  | O                 |  | N                                               |  | 35                  |  | A                     |  |
| P                                                                           |  | P                 |  | R                                               |  | O                   |  | 40                    |  |
| A                                                                           |  | C                 |  | H                                               |  | I                   |  | 45                    |  |
| N                                                                           |  | G                 |  | 50                                              |  | C                   |  | H                     |  |
| I                                                                           |  | N                 |  | G                                               |  | -                   |  | T                     |  |
| A                                                                           |  | O                 |  | [REDACTED]                                      |  | [REDACTED]          |  | [REDACTED]            |  |
| PROB RADAR, <del>SEE R</del> <del>FOR DETECT</del><br>- (BARELY VISIBLE)    |  |                   |  |                                                 |  |                     |  |                       |  |
| 2, 23, 30 25X1A                                                             |  |                   |  |                                                 |  |                     |  |                       |  |
| DATE OF PHOTO                                                               |  | TYPE              |  | QUALITY                                         |  | CLASS               |  | NO. OF CARDS          |  |
| Sept 6 7 3                                                                  |  | 3                 |  | 3                                               |  | B                   |  | 3                     |  |
| CLASSIFICATION<br>SECRET/NF0/ND [REDACTED]                                  |  |                   |  | CAPTIONED BY<br>[REDACTED]                      |  |                     |  | 25X1C                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release                  |  |                   |  |                                                 |  |                     |  |                       |  |

PHOTO NO. **600-1210474** LOT NO. **F-55763** MAP REFERENCE **03** LATITUDE **05 20 30 N** LONGITUDE **120 52 E**  
 COUNTRY **Approved For Release 2000/04/16 : CIA-RDP78A005867A000520730010-2** PROVINCE **[REDACTED]**

|             |            |                |           |                   |                   |                   |
|-------------|------------|----------------|-----------|-------------------|-------------------|-------------------|
| AREA NO     | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT           | SUBJECT           | SUBJECT           |
| <b>CH</b>   | <b>D3C</b> | <b>Am9</b>     | <b>30</b> | <b>[REDACTED]</b> | <b>[REDACTED]</b> | <b>[REDACTED]</b> |
| <b>CHAO</b> | <b>5</b>   | <b>LIEN</b>    | <b>10</b> | <b>TAO</b>        | <b>15</b>         | <b>20</b>         |
| <b>GNAL</b> | <b>25</b>  | <b>ITATION</b> | <b>30</b> | <b>NP</b>         | <b>35</b>         | <b>40</b>         |
| <b>HANG</b> | <b>45</b>  | <b>CHING</b>   | <b>50</b> | <b>TAO</b>        |                   |                   |

**2, 23, 30 25X1A**

|                   |          |          |          |              |                   |
|-------------------|----------|----------|----------|--------------|-------------------|
| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SC                |
| <b>sent 6 7 3</b> | <b>3</b> | <b>3</b> | <b>B</b> | <b>2</b>     | <b>[REDACTED]</b> |

CLASSIFICATION **Sec/NFO/ND** CAPTIONED BY **24B** **25X1C**

FORM NO. **174** 1 Jun 56 **USE PREVIOUS EDITIONS** **Approved For Release**



PHOTO NO. GO 1210475 LOT NO. P-566768 MAP REFERENCE 9A-RDP78-05867A0005207300101 LATITUDE 120 LONGITUDE 525

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A0005207300101 PROVINCE [REDACTED]

| AREA NO.    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | 25X1A    |
|-------------|------------|------------|------------|----------|----------|-----------|----------|----------|----------|
| <u>CH</u>   | <u>D2C</u> | <u>Amg</u> | <u>984</u> |          |          |           |          |          |          |
| <u>CHAO</u> | <u>5</u>   | <u>L</u>   | <u>1</u>   | <u>E</u> | <u>N</u> | <u>4</u>  | <u>T</u> | <u>A</u> | <u>0</u> |
| <u>ENAL</u> | <u>25</u>  | <u>8</u>   | <u>T</u>   | <u>A</u> | <u>T</u> | <u>30</u> | <u>1</u> | <u>0</u> | <u>N</u> |
|             | <u>45</u>  |            |            |          |          | <u>50</u> |          |          |          |

[REDACTED]

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | 25X1A |
|-------------------|----------|----------|----------|--------------|-------|
| <u>Sept 6 7 3</u> | <u>3</u> | <u>3</u> | <u>B</u> | <u>3</u>     |       |

CLASSIFICATION Sec/NFD/NB Desc CAPTIONED BY RGB

PHOTO NO. GOP 1210476 LOT NO. P 567762 MAP REFERENCE 25X1A LATITUDE 0520730010-2 LONGITUDE 120 525  
COUNTRY Approved For Release 2000/04/1762 PROVINCE DAK

AREA NO CH SUBJECT CHAO-LIEN SUBJECT TAO SUBJECT PROB SUBJECT ADJACENT SUBJECT TO SUBJECT CHAO-LIEN SUBJECT TAO  
CHAO-LIEN <sup>5</sup> TAO <sup>10</sup> PROB <sup>25</sup> ADJACENT <sup>45</sup> TO <sup>50</sup> CHAO-LIEN <sup>70</sup> TAO <sup>75</sup>

<

(2)

25X1A

DATE OF PHOTO Sept 67 TYPE 3 QUALITY 3 CLASS B NO. OF CARDS 2

CLASSIFICATION SEC/NFD/N Dissem

25X1C

PHOTO NO. 1210477 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2 PROVINCE 124 25E

AREA NO CH SUBJECT A55 AGF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 S H A N G - H A I M A C H T O O L  
 P L T H I S P I R A L B E V E L  
 G E A R M A C H I N E T O O L  
 CUTTER

21 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1671          | 1    | 3       | 3     | 2            |

CLASSIFICATION a-c CAPTIONED BY

PHOTO NO. 1210478 LOT NO. 2000/04/176 MAP REFERENCE A-RDP78-05867 LATITUDE 20730010-2 LONGITUDE 121 28 E

COUNTRY PROVINCE

AREA NO CH SUBJECT AFS SUBJECT AFS SUBJECT BA4 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

SHANG-HAI<sup>10</sup> SHANG-HAI<sup>20</sup>

METEOROLOGICAL<sup>25</sup> INST<sup>40</sup>

RM PLT<sup>45</sup>

6-1 SHIPBOARD METEOROLOGICAL STATION

4.25

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| [67]               | 1    | 3       | 4     | 2            | WEIN HUI PAO         |
| CLASSIFICATION and |      |         |       |              | CAPTIONED BY         |
|                    |      |         |       |              | SHANG-HAI, 8 Aug 67  |

PHOTO NO. 1210479 LOT NO. P-574562 MAP REFERENCE A000520730010-2 LATITUDE 121 28E  
 COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2 PROVINCE AD492

| AREA NO        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|-----------|---------|---------|---------|---------|---------|---------|
| CH             | AF5     | AE5       | BA4     |         |         |         |         |         |
| SHANG-HAI      | 10      | SHANG-HAI | 15      | 20      |         |         |         |         |
| METEOROLOGICAL | 25      | 30        | 35      | 40      |         |         |         |         |
| RM PLT         | 45      | 50        |         |         |         |         |         |         |

MODEL HSE TELEMETRIC SOIL THERMOMETER

4, 25

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|--------------|-------|--------------|----------------------|
| [67]           | 1    | 3            | 4     | 3            | WEN-HUI PAO          |
| CLASSIFICATION | and  | CAPTIONED BY |       |              | SHANG-HAI, 8 Aug 67  |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2 PHOTO ANALYSIS REPORT

GP 1 871-265

|                                                                                                               |  |                       |  |                                                           |  |                     |  |                       |  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-----------------------------------------------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>GDC 1216180                                                                                      |  | LOT NO.<br>3000/04/17 |  | MAP REFERENCE<br>CIA-RDP78-05867A000520730010-2           |  | LATITUDE<br>31 40 N |  | LONGITUDE<br>121 28 E |  |
| COUNTRY                                                                                                       |  |                       |  | PROVINCE                                                  |  |                     |  |                       |  |
| AREA NO.<br>CH                                                                                                |  | SUBJECT<br>AFD AED    |  | SUBJECT<br>BA4                                            |  | SUBJECT<br>A0492    |  | SUBJECT               |  |
| 5                                                                                                             |  | 10                    |  | 15                                                        |  | 20                  |  |                       |  |
| 25                                                                                                            |  | 30                    |  | 35                                                        |  | 40                  |  |                       |  |
| 45                                                                                                            |  | 50                    |  |                                                           |  |                     |  |                       |  |
| SHANG-HAI<br>METEOROLOGICAL INST<br>RM PLT<br>MODEL EL-3 MOMENTARY WIND<br>SPEED & DIRECTION METER<br>H. 1.25 |  |                       |  |                                                           |  |                     |  |                       |  |
| DATE OF PHOTO<br>6/7/1                                                                                        |  | TYPE<br>3             |  | QUALITY<br>4                                              |  | CLASS<br>3          |  | NO. OF CARDS          |  |
| CLASSIFICATION                                                                                                |  | CAPTIONED BY<br>AED   |  | SOURCE OF PHOTOGRAPH<br>WEN-HUI PAO<br>SHANGHAI, 8 Aug 67 |  |                     |  |                       |  |
| FORM NO. 174 Approved For Release 2000/04/17: CIA-RDP78-05867A000520730010-2<br>PHOTO ANALYSIS REPORT         |  |                       |  |                                                           |  |                     |  |                       |  |

|                          |  |                     |  |                                                         |  |                       |  |                              |  |
|--------------------------|--|---------------------|--|---------------------------------------------------------|--|-----------------------|--|------------------------------|--|
| PHOTO NO.<br>GDC 1216181 |  | LOT NO.<br>P-32657  |  | MAP REFERENCE<br>CIA-RDP78-05867A000520730010-2         |  | LATITUDE<br>31° 12' N |  | LONGITUDE<br>121° 28' E      |  |
| COUNTRY<br>CHINA         |  |                     |  | PROVINCE<br>SHANGHAI                                    |  |                       |  |                              |  |
| AREA NO.<br>CH           |  | SUBJECT<br>APD      |  | SUBJECT<br>REF                                          |  | SUBJECT<br>BAL        |  | SUBJECT<br>A0492             |  |
| SHANGHAI                 |  | HAI                 |  | SHANGHAI                                                |  | HAI                   |  | HAI                          |  |
| METEOROLOGICAL           |  | INSTRUMENT          |  | MODEL                                                   |  | ELECTRICALLY COUPLED  |  | WIND SPEED & DIRECTION METER |  |
| RM                       |  | PLT                 |  |                                                         |  |                       |  |                              |  |
| <p>(H) 25</p>            |  |                     |  |                                                         |  |                       |  |                              |  |
| DATE OF PHOTO<br>6/7     |  | TYPE<br>1           |  | QUALITY<br>3                                            |  | CLASS<br>4            |  | NO. OF CARDS<br>3            |  |
| CLASSIFICATION<br>OWW    |  | CAPTIONED BY<br>REF |  | SOURCE OF PHOTOGRAPH<br>WEN-HUI PAO, SHANGHAI, 8 Aug 67 |  |                       |  |                              |  |

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2

PHOTO ANALYSIS REPORT

GPC 871-265

PHOTO NO. GD01212452 LOT NO. 1212452 MAP REFERENCE 37744 LATITUDE 37° 24' N LONGITUDE 121° 24' E  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2

COUNTRY CHINA PROVINCE SHANGHAI

AREA NO. CH SUBJECT AFD SUBJECT ACB SUBJECT BA4 SUBJECT A0492 SUBJECT  SUBJECT  SUBJECT  SUBJECT

SHANGHAI <sup>5</sup> - HAI <sup>10</sup> SHANGHAI <sup>15</sup> - HAI <sup>20</sup>

MET <sup>25</sup> COROLOGICAL <sup>30</sup> INIT <sup>35</sup>  <sup>40</sup>

RM <sup>45</sup> PLT <sup>50</sup>

MODEL H&I-1 TELEMETRIC VENTI-  
LATION PSYCHROMETER

DATE OF PHOTO 67 TYPE 1 QUALITY 3 CLASS 41 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH WEN-HUI PAO,

SHANGHAI, 9 May 67

CLASSIFICATION aws CAPTIONED BY AFD



[illegible]

PHOTO NO. *B0002048* LOT NO. *752106* MAP REFERENCE *CIA-RDP78-05867A000520730010-2* LATITUDE *53N* LONGITUDE *112 34 E*

COUNTRY *CHINA* PROVINCE *~~CHINA~~ ~~CHINA~~ CHINA*

| AREA NO   | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   |
|-----------|----------|----------|-----------|-----------|----------|----------|----------|-----------|
| <i>CH</i> |          |          |           |           |          |          |          |           |
| <i>T</i>  | <i>A</i> | <i>I</i> | <i>-</i>  | <i>Y</i>  | <i>U</i> | <i>A</i> | <i>N</i> | <i>20</i> |
| <i>R</i>  | <i>A</i> | <i>N</i> | <i>25</i> | <i>F</i>  | <i>O</i> | <i>R</i> | <i>M</i> | <i>30</i> |
| <i>35</i> | <i>P</i> | <i>L</i> | <i>T</i>  | <i>35</i> |          |          |          | <i>40</i> |
| <i>45</i> |          |          |           | <i>50</i> |          |          |          |           |

*front cover*

*23 25*

| DATE OF PHOTO             | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|---------------------------|----------|----------|----------|--------------|-----------------------------|
| <i>(67)</i>               | <i>1</i> | <i>2</i> | <i>4</i> |              | <i>CHING-CHI PAC-PAC</i>    |
| CLASSIFICATION <i>OUO</i> |          |          |          |              | <i>Hong Kong, 13 Dec 67</i> |
| CAPTIONED BY <i>LEB</i>   |          |          |          |              |                             |

PHOTO NO. 600 10485 LOT NO. 2000/04/16 MAP REFERENCE CIA-RDP78-05867A000520730010-2 LATITUDE 12 0 39E  
 COORDINATE DO492

| AREA NO      | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT   |
|--------------|-----------|-------------|-----------|-------------|-----------|------------|-----------|-----------|
| <u>CH</u>    |           |             |           |             |           |            |           |           |
| <u>WEN -</u> | <u>5</u>  | <u>CHOU</u> | <u>10</u> | <u>CHEN</u> | <u>15</u> | <u>HUA</u> | <u>20</u> | <u>LU</u> |
| <u>HARF</u>  | <u>25</u> |             | <u>30</u> |             | <u>35</u> |            |           | <u>40</u> |
|              | <u>45</u> |             | <u>50</u> |             |           |            |           |           |

#1 top

| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|----------------|--------------|----------|----------|--------------|----------------------------|
| <u>16 7</u>    | <u>4</u>     | <u>2</u> | <u>4</u> |              | <u>CHING-CHI (PAO-PAO)</u> |
|                |              |          |          |              | <u>Hong Kong 13 '70-67</u> |
| CLASSIFICATION | CAPTIONED BY |          |          |              |                            |
| <u>000</u>     | <u>LEB</u>   |          |          |              |                            |

|                   |   |                    |   |                                                  |   |                 |   |                  |    |
|-------------------|---|--------------------|---|--------------------------------------------------|---|-----------------|---|------------------|----|
| PHOTO NO.<br>600  |   | LOT NO.<br>1210486 |   | MAP REFERENCE<br>CIA RDP 78-05867A000520730010-2 |   | LATITUDE<br>114 |   | LONGITUDE<br>15E |    |
| COUNTRY           |   |                    |   | PROVINCE                                         |   |                 |   | 25X1A            |    |
| AREA NO.<br>CH    |   | SUBJECT            |   | SUBJECT                                          |   | SUBJECT         |   | SUBJECT          |    |
| W                 | U | -                  | H | 5                                                | A | N               | M | A                | 10 |
|                   |   |                    |   |                                                  |   |                 |   |                  |    |
|                   |   |                    |   | 25                                               |   |                 |   |                  |    |
|                   |   |                    |   |                                                  |   |                 |   |                  |    |
|                   |   |                    |   |                                                  |   |                 |   |                  |    |
|                   |   |                    |   | 45                                               |   |                 |   |                  |    |
|                   |   |                    |   |                                                  |   |                 |   |                  |    |
|                   |   |                    |   |                                                  |   |                 |   |                  |    |
|                   |   |                    |   |                                                  |   |                 |   |                  |    |
| # 3 center right. |   |                    |   |                                                  |   |                 |   |                  |    |
| DATE OF PHOTO     |   | TYPE               |   | QUALITY                                          |   | CLASS           |   | NO. OF CARDS     |    |
| [6] [7]           |   |                    |   | .                                                |   | 3               |   |                  |    |
| CLASSIFICATION    |   | CAPTIONED BY       |   | SOURCE OF PHOTOGRAPH                             |   |                 |   |                  |    |
| COM               |   | LFB                |   | CHING-CHI (DAO-PAO)                              |   |                 |   |                  |    |
|                   |   |                    |   | Hong Kong, 1-3 Nov-67                            |   |                 |   |                  |    |

|                        |  |                   |  |                                                 |  |                                                                   |  |                  |  |
|------------------------|--|-------------------|--|-------------------------------------------------|--|-------------------------------------------------------------------|--|------------------|--|
| PHOTO NO.<br>G00       |  | LOT NO.<br>521517 |  | MAP REFERENCE<br>CIA-RDP78-05867A000520730010-2 |  | LATITUDE<br>121                                                   |  | LONGITUDE<br>28E |  |
| COUNTRY                |  |                   |  | PROVINCE<br>A0492                               |  |                                                                   |  |                  |  |
| AREA NO.<br>CH         |  | SUBJECT           |  | SUBJECT                                         |  | SUBJECT                                                           |  | SUBJECT          |  |
| S H A N G              |  | - H A I           |  | S H A N G                                       |  | - H A I                                                           |  |                  |  |
| R A D I O              |  | P L T             |  | # 7                                             |  |                                                                   |  |                  |  |
|                        |  |                   |  |                                                 |  |                                                                   |  |                  |  |
| #2 center left         |  |                   |  |                                                 |  |                                                                   |  |                  |  |
| DATE OF PHOTO          |  | TYPE              |  | QUALITY                                         |  | CLASS                                                             |  | NO. OF CARDS     |  |
| [67]                   |  | 1                 |  | 2                                               |  | 4                                                                 |  |                  |  |
| CLASSIFICATION<br>OCTO |  |                   |  | CAPTIONED BY<br>KLB                             |  | SOURCE OF PHOTOGRAPH<br>CHING-CHI DAO-PAO<br>Hong Kong, 13 NOV 67 |  |                  |  |

|                          |  |                     |  |                                                 |  |                       |  |                                                 |  |
|--------------------------|--|---------------------|--|-------------------------------------------------|--|-----------------------|--|-------------------------------------------------|--|
| PHOTO NO.<br>600         |  | LOT NO.<br>R0901-68 |  | MAP REFERENCE<br>CIA-RDP78-05867A000520730010-2 |  | LATITUDE<br>20° 40' N |  | LONGITUDE<br>116° 59' E                         |  |
| COUNTRY<br>CHINA         |  |                     |  | PROVINCE<br>Shantung                            |  |                       |  |                                                 |  |
| AREA NO.<br>CH           |  | SUBJECT             |  | SUBJECT                                         |  | SUBJECT               |  | SUBJECT                                         |  |
| CH 1 -                   |  | NAN                 |  | RECENTLY                                        |  | CO                    |  | MALE                                            |  |
| TIL                      |  | LIZER               |  | ALT                                             |  | PRODUCE               |  | 45,000 tons FERTILIZER ANNUALLY                 |  |
| DATE OF PHOTO            |  | TYPE                |  | QUALITY                                         |  | CLASS                 |  | NO. OF CARDS                                    |  |
|                          |  |                     |  |                                                 |  |                       |  | SOURCE OF PHOTOGRAPH<br>TA KUNG PAO<br>2 Mar 68 |  |
| CLASSIFICATION<br>SECRET |  |                     |  | CAPTIONED BY<br>LFB                             |  |                       |  |                                                 |  |



|                                                                                   |         |                |         |                                                 |              |                      |         |                       |         |
|-----------------------------------------------------------------------------------|---------|----------------|---------|-------------------------------------------------|--------------|----------------------|---------|-----------------------|---------|
| PHOTO NO.<br>600 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2 |         | LOT NO.<br>901 |         | MAP REFERENCE<br>CIA-RDP78-05867A000520730010-2 |              | LATITUDE<br>23 07 N  |         | LONGITUDE<br>113 17 E |         |
| COUNTRY                                                                           |         |                |         | PROVINCE<br>A0614                               |              |                      |         |                       |         |
| AREA NO.<br>CH                                                                    | SUBJECT | SUBJECT        | SUBJECT | SUBJECT                                         | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT               | SUBJECT |
| HUANG                                                                             | 5       | -              | 10      | CHAU                                            | 15           | PLA                  | 20      | CADR                  |         |
| E                                                                                 | 25      | MARCHING       | 30      | ,                                               | 35           | PARAD                | 40      |                       |         |
| E                                                                                 | 45      | CELEBRATING    | 50      | ESTABLISHMENT                                   |              |                      |         |                       |         |
| 7 KWANGTUNG PROVINCIAL REV.                                                       |         |                |         |                                                 |              |                      |         |                       |         |
| COMMITTEE.                                                                        |         |                |         |                                                 |              |                      |         |                       |         |
| 3, 8                                                                              |         |                |         |                                                 |              |                      |         |                       |         |
| DATE OF PHOTO                                                                     |         | TYPE           | QUALITY | CLASS                                           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                       |         |
|                                                                                   |         |                |         |                                                 |              | TA KUNG PAO, HK      |         |                       |         |
|                                                                                   |         |                |         |                                                 |              | 24 Feb 68            |         |                       |         |
| CLASSIFICATION<br>OCCW                                                            |         |                |         | CAPTIONED BY<br>24B                             |              |                      |         |                       |         |
| FORM NO. 174 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2     |         |                |         |                                                 |              |                      |         |                       |         |
| 1 Jun 56 PHOTO ANALYSIS REPORT                                                    |         |                |         |                                                 |              |                      |         |                       |         |



PHOTO NO. G041210496 LOT NO. 901 MAP REFERENCE 220000 LATITUDE 22 07 N LONGITUDE 113 17 E  
COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2 PROVINCE H0614

| AREA NO    | SUBJECT                                   | SUBJECT            | SUBJECT   | SUBJECT          | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|------------|-------------------------------------------|--------------------|-----------|------------------|----------|----------|----------|----------|
| <u>CIT</u> | <u>KUANG</u>                              | <u>CHU</u>         | <u>MA</u> | <u>M</u>         | <u>M</u> | <u>O</u> | <u>T</u> | <u>H</u> |
|            | <u>RALLY</u>                              | <u>CELEBRATING</u> | <u>E</u>  |                  |          |          |          |          |
|            | <u>TABLI</u>                              | <u>SHMENT</u>      | <u>OF</u> | <u>KUANGTUNG</u> |          |          |          |          |
|            | <u>PROVINCIAL REVOLUTIONARY COMMITTEE</u> |                    |           |                  |          |          |          |          |
|            | <u>IN YUEH-SHUI STADIUM.</u>              |                    |           |                  |          |          |          |          |

(8)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|----------------|------|---------|-------|--------------|-----------------------------|
|                |      |         |       |              | <u>DA Kung DAO</u>          |
| CLASSIFICATION |      |         |       |              | <u>Hong Kong, 24 Feb 69</u> |
| CAPTIONED BY   |      |         |       |              |                             |

PHOTO NO. G001318492 LOT NO. 2000/04/17 MAP REFERENCE A000520730010-2 LATITUDE 40 37 N LONGITUDE 125 20 E  
 COUNTRY Approved For Release 2000/04/17: CIA-RDP78-05867 PROVINCE A0283

| AREA NO   | SUBJECT                    | SUBJECT    | SUBJECT                 | SUBJECT                 | SUBJECT                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------------------------|------------|-------------------------|-------------------------|---------------------------|---------|---------|---------|---------|
| <u>CH</u> | <u>AN - T<sup>3</sup>A</u> | <u>①</u>   | <u>ANK<sup>10</sup></u> | <u>CAR<sup>15</sup></u> | <u>FR<sup>20</sup></u>    |         |         |         |         |
| <u>M</u>  | <u>①A<sup>25</sup></u>     | <u>-CH</u> | <u>ING<sup>30</sup></u> | <u>OIL<sup>35</sup></u> | <u>FIELD<sup>40</sup></u> |         |         |         |         |
|           |                            |            |                         |                         |                           |         |         |         |         |

16, 27

| DATE OF PHOTO             | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|---------------------------|------|---------|-------------------------|--------------|------------------------|
|                           |      |         |                         |              | <u>DA KUNG PAO, HK</u> |
|                           |      |         |                         |              | <u>3 Jan 68</u>        |
| CLASSIFICATION <u>and</u> |      |         | CAPTIONED BY <u>REB</u> |              |                        |

PHOTO NO.

1600/210493

LOT NO.

P 980415

MAP REFERENCE

CIA-RDP78-05867A000520730010-2

LATITUDE

17° 17' N

LONGITUDE

121 28E

COUNTRY

Approved For Release 2000/04/17

PROVINCE

A0492

AREA NO

CH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|             |             |               |             |
|-------------|-------------|---------------|-------------|
| 5           | 10          | 15            | 20          |
| SHANG - HAI | SHANG - HAI | SHANG - HAI   | SHANG - HAI |
| 25          | 30          | 35            | 40          |
| CLOCK PLT   | CLOCK PLT   | NEW TRAN      | NEW TRAN    |
| 45          | 50          |               |             |
| 18 TOR      | CLOCK       | ASSEMBLY LINE |             |

25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

TRA Kung PAO, HK  
3 Jan 68

CLASSIFICATION

000

CAPTIONED BY

LEB

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17: CIA-RDP78-05867A000520730010-2

PHOTO ANALYSIS REPORT

GPO 871-288

PHOTO NO. 1210494 LOT NO. *P 0030167* MAP REFERENCE A000520730010-2 LATITUDE LONGITUDE  
 GOA Approved For Release 2000/04/16 : CIA-RDP78-05867

COUNTRY PROVINCE

| AREA NO          | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| <del>CH</del> TW |             |         |         |         |         |         |         |         |         |
| CHINESE          | NATIONALIST |         |         |         |         |         |         |         |         |
| DE 24            | TAI-CHONG   |         |         |         |         |         |         |         |         |
|                  |             |         |         |         |         |         |         |         |         |

IN TAIWAN STRAITS

3, 30

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 67        |      |         | C     |              |

CLASSIFICATION COPY NFD CAPTIONED BY *REB*

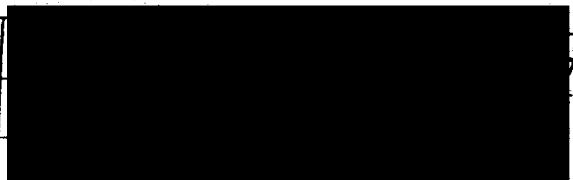


PHOTO NO. Go 1210495 LOT NO. P 0000417 MAP REFERENCE CIA-RDP78-05867 LATITUDE A000520730010-2 LONGITUDE  
 COUNTRY Approved For Release 2000/04/17 PROVINCE

| AREA NO        | SUBJECT   | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-----------|-----------|------------|-----------|---------|---------|---------|---------|---------|
| <u>CHINESE</u> | <u>DE</u> | <u>23</u> | <u>TAI</u> | <u>HO</u> |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |

IN TAIWAN STRAITS

3, 30 25X1C

|                                    |      |         |                         |              |
|------------------------------------|------|---------|-------------------------|--------------|
| DATE OF PHOTO                      | TYPE | QUALITY | CLASS                   | NO. OF CARDS |
| OCT 67                             |      |         | C                       |              |
| CLASSIFICATION <u>CONFIDENTIAL</u> |      |         | CAPTIONED BY <u>REB</u> |              |

PHOTO NO. 600 1210496 LOT NO. 25X1C MAP REFERENCE CIA-RDP78-05867A000520730010-2 LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_  
 COUNTRY Approved For Release 2000/04/17 PROVINCE \_\_\_\_\_

| AREA NO.       | SUBJECT   | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-----------|-----------|------------|-----------|---------|---------|---------|---------|---------|
| <u>CHINESE</u> | <u>DE</u> | <u>25</u> | <u>DAI</u> | <u>HU</u> |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |
|                |           |           |            |           |         |         |         |         |         |

IN TAIWAN DIRECTLY

3, 30 25X1C

|                             |      |         |                         |              |                                                                                      |
|-----------------------------|------|---------|-------------------------|--------------|--------------------------------------------------------------------------------------|
| DATE OF PHOTO               | TYPE | QUALITY | CLASS                   | NO. OF CARDS |  |
| <u>OCT 67</u>               |      |         | <u>C</u>                |              |                                                                                      |
| CLASSIFICATION <u>PM NF</u> |      |         | CAPTIONED BY <u>ALL</u> |              |                                                                                      |

PHOTO NO.

600

1210497

LOT NO.

P-0070767

MAP REFERENCE

CIA-RDP78-05867

LATITUDE

A000520730010-2

LONGITUDE

COUNTRY

Approved For Release 2000/04/17

PROVINCE

AREA NO.

TW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C H I N E S E N A T I O N A L I S T

D D 1 5 H A N Y A N G

IN TAIWAN STRAITS

DATE OF PHOTO

OCT 6 7 8

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

CLASSIFICATION

CONF/NFO

CAPTIONED BY

R6B

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17

PHOTO ANALYSIS REPORT

A000520730010-2

GPO 871-265

PHOTO NO. 600 1210498 LOT NO. 2-6032767 MAP REFERENCE A000520730010-2 LATITUDE LONGITUDE  
COUNTRY Approved For Release 2000/04/17: CIA-RDP78-05867A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TW      | CHINESE | BE      | MAT     | IONA    | L       | I       | S       | T       |
| DD      | 14      | LO      | YANG    |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

IN TAIWAN STRAITS

3.30 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 6 7 8     |      |         |       |              |

CLASSIFICATION COM/NFO CAPTIONED BY REP



PHOTO NO.

000 1210499

LOT NO.

P-0036157

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2

PROVINCE

AREA NO.

TW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHINESE MATI ONALIT  
 DID 76 HASIEN YANG  
 IN TAIWAN BRITISH

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT 67 8

25X1C

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

KEB

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2

ANALYSIS REPORT

GPC 871-285

PHOTO NO. **600-1210500** LOT NO. **P 000104176** MAP REFERENCE **DA-RDP78-05867A** LATITUDE **0000520730010-2** LONGITUDE  
 COUNTRY **Approved For Release 2000/04/17** PROVINCE

| AREA NO       | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT   |
|---------------|-----------|---------|-----------|-----------|-----------|------------|-----------|-----------|
| <b>ETW</b>    |           |         |           |           |           |            |           |           |
| <b>CHINAT</b> | <b>5</b>  |         | <b>PF</b> | <b>10</b> | <b>38</b> | <b>DAI</b> | <b>15</b> |           |
| <b>N</b>      | <b>25</b> |         |           | <b>30</b> |           |            | <b>35</b> | <b>HA</b> |
|               | <b>45</b> |         |           | <b>50</b> |           |            |           | <b>40</b> |

**IN DAIWAN STRAITS**

|                                 |           |          |      |                         |          |                      |       |
|---------------------------------|-----------|----------|------|-------------------------|----------|----------------------|-------|
| DATE OF PHOTO                   |           |          | TYPE | QUALITY                 | CLASS    | NO. OF CARDS         | 25X1C |
| <b>20 OCT</b>                   | <b>67</b> | <b>6</b> |      | <b>3</b>                | <b>C</b> |                      |       |
| CLASSIFICATION <b>CONF/NFED</b> |           |          |      | CAPTIONED BY <b>REB</b> |          | SOURCE OF PHOTOGRAPH |       |

PHOTO NO.

600 1210501

LOT NO.

20000417-018

MAP REFERENCE

DP78-05867A000520730010-2

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2

LONGITUDE

AREA NO

ETW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHINAT

PE

39

HENG

20 H

AN

25

30

35

40

IN TAIWAN STRAITS

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

20 OCT

67

8

3

C

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

XEB

FORM NO.

1 Am 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT A000520730010-2

PHOTO NO. 600 1210502 LOT NO. P000767 MAP REFERENCE A-RDP78-05867 LATITUDE A000520730010-2 LONGITUDE  
 COUNTRY Approved For Release 2000/04/17 PROVINCE

| AREA NO.      | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT     |
|---------------|-----------|----------|-----------|----------|----------|----------|-----------|-------------|
| <u>TW</u>     |           |          |           |          |          |          |           |             |
| <u>CHINAT</u> | <u>5</u>  | <u>L</u> | <u>5</u>  | <u>2</u> | <u>3</u> | <u>1</u> | <u>15</u> | <u>CHUN</u> |
| <u>YEH</u>    | <u>25</u> |          | <u>30</u> |          |          |          | <u>35</u> | <u>20</u>   |
|               | <u>45</u> |          | <u>50</u> |          |          |          |           | <u>40</u>   |

IN TAIWAN STRAIT

DATE OF PHOTO 20 OCT 67 TYPE 8 QUALITY 3 CLASS C NO. OF CARDS 3, 20 25X1C  
 CLASSIFICATION CONF/NFID CAPTIONED BY XEL

PHOTO NO. 600 1210503 LOT NO. 3003/67 MAP REFERENCE CIA-RDP78-05867 LATITUDE A000520730010-2 LONGITUDE  
 COUNTRY Approved For Release 2000/04/17 PROVINCE

| AREA NO       | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT      |
|---------------|-----------|----------|----------|-----------|----------|----------|----------|-----------|--------------|
| <u>TW</u>     |           |          |          |           |          |          |          |           |              |
| <u>CHINAT</u> | <u>5</u>  | <u>L</u> | <u>8</u> | <u>7</u>  | <u>2</u> | <u>2</u> | <u>7</u> | <u>15</u> | <u>CHUNG</u> |
| <u>MING</u>   | <u>25</u> |          |          | <u>30</u> |          |          |          | <u>35</u> | <u>40</u>    |
|               | <u>45</u> |          |          | <u>50</u> |          |          |          |           |              |

IN TAIWAN STRAITS

3, 30

|                                 |          |          |          |          |                         |              |    |
|---------------------------------|----------|----------|----------|----------|-------------------------|--------------|----|
| DATE OF PHOTO                   |          |          | TYPE     | QUALITY  | CLASS                   | NO. OF CARDS | SO |
| <u>20 OCT</u>                   | <u>6</u> | <u>7</u> | <u>8</u> | <u>3</u> | <u>C</u>                |              |    |
| CLASSIFICATION <u>CONF/NFID</u> |          |          |          |          | CAPTIONED BY <u>REL</u> |              |    |

PHOTO NO. 600 1210504 LOT NO. 1-00376 MAP REFERENCE CIA-RDP78-05867A000520730010-2 LATITUDE 20°04'17" N LONGITUDE 121°03'17" E  
 COUNTRY Approved For Release 2000/04/17 PROVINCE

| AREA NO.      | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT |
|---------------|-----------|-----------|----------|-----------|-----------|----------|---------|---------|
| <u>TW</u>     |           |           |          |           |           |          |         |         |
| <u>CHINAT</u> | <u>AK</u> | <u>51</u> | <u>3</u> | <u>DL</u> | <u>EN</u> | <u>C</u> |         |         |
| <u>HU</u>     |           |           |          |           |           |          |         |         |
|               |           |           |          |           |           |          |         |         |
|               |           |           |          |           |           |          |         |         |

IN TAIWAN STRAIT

3, 20

|                                    |  |      |         |                         |              |       |
|------------------------------------|--|------|---------|-------------------------|--------------|-------|
| DATE OF PHOTO                      |  | TYPE | QUALITY | CLASS                   | NO. OF CARDS | 25X1C |
| 20 OCT 67                          |  | 8    | 3       | C                       |              |       |
| CLASSIFICATION <u>CONFIDENTIAL</u> |  |      |         | CAPTIONED BY <u>KEL</u> |              |       |

PHOTO NO. **600 1210505** LOT NO. **P007176** MAP REFERENCE **7A-RDP78-05867A** LATITUDE **0000520730010-2** LONGITUDE  
 COUNTRY **Approved For Release 2000/04/17** PROVINCE

| AREA NO            | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT       |
|--------------------|---------------|---------|--------------|---------------|--------------|---------------|--------------|---------------|---------------|
| <b>TW</b>          |               |         |              |               |              |               |              |               |               |
| <b>C H I N A T</b> | <sup>5</sup>  |         | <b>L S M</b> | <sup>10</sup> | <b>3 5 1</b> | <sup>15</sup> | <b>M E I</b> | <sup>20</sup> | <b>C</b>      |
| <b>H E N</b>       | <sup>25</sup> |         |              | <sup>30</sup> |              | <sup>35</sup> |              |               | <sup>40</sup> |
|                    | <sup>45</sup> |         |              | <sup>50</sup> |              |               |              |               |               |

**3, 30**      **25X1C**

|                                 |              |          |                         |       |              |
|---------------------------------|--------------|----------|-------------------------|-------|--------------|
| DATE OF PHOTO                   |              | TYPE     | QUALITY                 | CLASS | NO. OF CARDS |
| <b>20 OCT</b>                   | <b>6 7 8</b> | <b>3</b> | <b>C</b>                |       |              |
| CLASSIFICATION <b>CMY / NFD</b> |              |          | CAPTIONED BY <b>REB</b> |       |              |

FORM NO. **174** USE PREVIOUS EDITIONS  
 Approved For Release 2000/04/17 CIA-RDP78-05867A  
**PHOTO ANALYSIS REPORT**

GPO 871-265

PHOTO NO. 1210507 LOT NO. 2000/04/17 MAP REFERENCE A000520730010-2 LONGITUDE

COUNTRY Approved For Release 2000/04/17: CIA-RDP78-05867A

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TW      | CHINAT  | LSM     | 341     | MEI     |         |         |         |         |
| ENG     |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

DATE OF PHOTO 20 OCT 67 TYPE 3 QUALITY 3 CLASS C NO. OF CARDS 25X1C

CLASSIFICATION COM/NFI CAPTIONED BY RLB

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC 771-285

PHOTO NO. 1210506 LOT NO. P-0031-67 MAP REFERENCE A000520730010-2 LONGITUDE

COUNTRY Approved For Release 2000/04/17: CIA-RDP78-05867A

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TW      | CHINAT  | LSM     | 352     | MEI     |         |         |         |         |
| UNG     |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

DATE OF PHOTO 20 OCT 67 TYPE 3 QUALITY 3 CLASS C NO. OF CARDS 25X1C

CLASSIFICATION COM/NFI CAPTIONED BY RLB

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC 771-285



PHOTO NO.

1210508

LOT NO.

COUNTRY

PROVINCE

LONGITUDE

AREA NO.

CH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHICOM

MERSH P

CHAN -

DU 19

W DECK

CARGO

~~U M A~~

IN YELLOW SEA  
LUMBER

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

Senh 6 7

3

3

CLASSIFICATION

CAPTIONED BY

Cory

LEB

FORM NO. 174

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO: 1210-10 LOT NO: MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY: Approved For Release 2000/04/17 : CIA-RDP78-05867A000520730010-2 PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      |         |         |         |         |         |         |         |         |
| CHICOM  | MER     | BHP     | CHAN    |         |         |         |         |         |
| QU      | (FORMER | HAO     | PING    | ?       |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

IN YELLOW SEA.

30

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 6 7      |      | 3       | 3     |              |

CLASSIFICATION: COPY CAPTIONED BY: [Redacted]